University of Victoria Archives

AR342

Barbara Ann Roberts fonds
1. Fonds-level description

Title

Barbara Ann Roberts fonds

Dates

1974-1998

Extent

1.2 m of textual records, 103 photographs, 25 audiocassettes

Biographical sketch

Barbara Ann Roberts (1941-1998) was born in Riverside, California on 22 September 1941, the daughter of Paul Roberts, a physician, and Charlotte (Bowman) Roberts, a Canadian who met her husband when he was studying medicine at McGill University. Roberts married at seventeen, had various jobs in California and in 1970, immigrated with her two sons, Michael and David Hoffman, to Canada.

She studied at Simon Fraser University, receiving her B.A. in 1972 and her M.A. in history in 1976. From 1974 to 1977, she was an instructor in history at Cariboo College, Kamloops. In 1980, she received her PhD in history from the University of Ottawa. Her thesis, “Purely administrative proceedings: a study of the management of deportation 1900-35.” was published as Whence They Came: Deportation from Canada, 1900-1935, University of Ottawa Press, 1988. In addition to her academic work, during these years she worked as a researcher and writer for the Museum of Man, wrote brochures for the Department of Indian and Northern Affairs and researched, wrote, and co-directed film strips on immigration for the National Film Board of Canada.

From 1980-1982, Roberts and her husband David Millar, whom she had married in 1980, shared an appointment in Ethnic Studies (Secretary of State Visiting Professorship) in the Department of History, University of Winnipeg. In 1982-1983, she taught Women's Studies at the University of Winnipeg and with Inter-Universities North, Department of History, University of Manitoba. In 1983, she, with her husband, was a Sessional Lecturer, Winnipeg Education Centre, Department of History, University of Manitoba. In 1983-84, she taught in the Department of Educational Foundations, College of Education, University of Saskatchewan.

For the following three years, she did not hold a full time academic appointment and was very involved with work in the peace and women's movements. In July 1985, she was “one of the
co-ordinators of the Peace Tent at the NGO Forum in Nairobi, Kenya, which marked the end of the U.N. Decade for Women; the Peace Tent, organized by the international NGO Women’s International for Peace and Food, in conjunction with the Women’s International League for Peace and Freedom, provided nine days of presentations, discussions, and opportunities for women to speak out and make connections of those of like mind.” She had moved to Halifax before going to Nairobi, and in August of 1985, she, with others who had been involved with the Peace Tent, formed a group in Halifax and “obtained a Secretary of State Women's Program grant and produced a slide and audiotape show about the Nairobi forum, the Decade, and their relation to women's issues in Canada, which we showed to women's groups in the province.” With others, she participated in international peace networks, developed the idea of an international peace university, Ovum Pacis, and created an internal Quaker group, “Friendly Nuisances.” In 1986, the Halifax group obtained a grant “to educate women's groups across the province about how they could use the Canadian government's adoption of international agreements on women's equality to get action on their issues.” [quotations are from a letter from Roberts to the Acting Dean of Arts, University of New Brunswick, 27 March 1994, box 1.4] As co-ordinator and outreach worker on this project, she developed the leaflet “Promises to Keep.”

In 1986, Roberts was a Summer Lecturer in the Department of Education, Dalhousie University. From October to November, 1986, she was on a Visiting Lecture Tour, International Scholars Programme of the Finnish Academy, and the University Women Researchers groups of Jyvaskyla, Tampere, Turko, and Helsinki Universities.

In the fall of 1987, she received an appointment as Assistant Professor, Simone de Beauvoir Institute, Concordia University and taught Women’s Studies there until December 1988. At the beginning of 1989, she was appointed Associate professor of Women's Studies at Athabasca University. Dr. Roberts taught at Athabasca University, becoming Professor of Women’s Studies, until her retirement in 1997. While at Athabasca University she served as the president of her union, and as a grievance officer.

Roberts took early retirement from Athabasca University in late 1997 after being diagnosed with cancer. In June, 1998, she and her husband moved to Victoria where she died on June 22.


Her research interests were focussed on women's history, women and work, women immigrants and their particular difficulties, violence against women, the peace movement and women in the peace movement. She also gave talks on and published articles on distance education. In the mid-
1980s, she began her research on Gertrude (Twilley) Richardson, a feminist and pacifist who emigrated from England to Northern Manitoba before the First World War. During the later 1980s, she also researched Canadian women peace activists and carried out a number of oral history interviews, mainly in 1988. In the early 1990s, she carried out research on the Leicester Peace Society. Her final research project was for a projected book comparing Australian and Canadian women peace activists in the First World War.

Scope and content


The university employment series includes curricula vitae, job applications, and self-evaluation files which document Roberts’s employment history and her publications and committee work, etc. The university teaching series includes course outlines, take home exams, and student handouts which shed light on her approach to teaching. The grant applications and publications series together provide an overview of the range and direction of Roberts' research interests. While most of the series are based on record type, the Gertrude Richardson research and Leicester Peace Society Research series are arranged by subject and contain correspondence and grant applications; the Gertrude Richardson Research series also contains conference papers. The Women's movement and Peace movement series both contain correspondence, although some correspondence pertaining to them will be found in the miscellaneous and family correspondence series. While the miscellaneous and family correspondence series consist almost entirely of inward correspondence, both contain a few printouts of e-mail correspondence or letters from Roberts which shed light on her daily life and research projects. The Canadian Women Peace Activists series contains interviews about and with Canadian women who were peace activists before 1960.

Notes

Acquired from David Millar, December 2000.
2. Structure

Series consists of a copy of Barbara Roberts Ph.D. diploma and a copy of her transcript from the University of Ottawa; curricula vitae and job applications; an evaluation of her teaching at the University of Saskatchewan; a file containing information on courses she was to teach at Concordia University, 1987-1988; and files on salary review, tenure and study leave and annual self-assessment files, and the first few chapters of a detective story set at Athabasca University.

Series consists of course outlines, take home exams, handouts for students etc., for courses taught by Barbara Roberts at Simon Fraser University, Cariboo College, the University of Winnipeg, the University of Saskatchewan, Dalhousie University, and Concordia University.

Series consists of applications for grants from various organizations, including the Social Sciences and Humanities Research Council of Canada. The applications include descriptions of research projects, budgets and letters of recommendation. Applications for grants to carry out research for and to publish A reconstructed world: a feminist biography of Gertrude Richardson are filed in series 8, Gertrude Richardson Research series; applications for grants to carry out research on the Leicester Peace Society are filed in series 9, Leicester Peace Society Research series.


Series consists of typescripts of papers presented at conferences. Papers on Gertrude Richardson presented to conferences are filed in series 8, Gertrude Richardson Research series.

Series consists of partial or completed manuscripts or typescripts, outlines, notes and overheads for talks. Barbara Roberts described them as "scripts". The series includes talks delivered in Finland in 1986, a presentation at OISE, 1987, her interview presentation at Athabasca University, 1988, and scripts for talks delivered at the University of Colima, Mexico, on distance education and women's issues, 1995.
Series consists of typescripts and includes an essay submitted as part of the requirement for an M.A., Simon Fraser University, an essay on Arthur Lower possibly written for a course at the University of Ottawa, a paper on Gender Apartheid submitted to but rejected by Canadian journal of women and the law, and papers on FLS [Forward Looking Strategies], women's issues and the peace movement.

Series consists of correspondence with libraries, archives and academics in Canada and England, correspondence with relatives and acquaintances of Gertrude Richardson; notes from Gertrude Richardson's case file, Towers Hospital, Humberstone near Leicester, notes re the Brandon Mental Hospital and transcripts from Gertrude Richardson's patients file there; transcripts of articles and poems published by Gertrude Richardson in The West, The Voice, The Canadian Forward, the Leicester Pioneer, the Midland Free Press, the Swan River Star and the Swan River Times as well as transcripts of poems held by the Swan Valley History Museum and a flyer, presumably by Gertrude Richardson, soliciting support for "The Women's Crusade" against war; grant applications; correspondence with publishers; and reviews of A reconstructed world: a feminist biography of Gertrude Richardson.

Series consists of notes, correspondence with libraries and academics, and a grant application to support research on the Leicester Peace Society.

Series consists of records relating to the women's movement which do not fall specifically into any of the other series and includes: proposals by Barbara Roberts for a B.A. program in women's studies at the University of Winnipeg and a centre for feminist peace studies at the Simone de Beauvoir Institute at Concordia University, and records relating to the organization of the Canadian Research Institute for the Advancement of Women conference in 1991.

Series consists of records that do not fall specifically into other series, such as publications, and includes minutes, newspaper clippings and correspondence documenting Barbara Roberts involvement with Ovum Pacis, the Women's Peace University in Burlington, Vermont, 1989-1991; correspondence about her research project on Canadian Women peace activists, 1986-1988, and release forms for some of the oral history interviews Barbara Roberts conducted for this research (the tapes are listed in series 15); miscellaneous newsletters and draft articles re the peace movement, 1988-1997.

Series contains letters that have not been filed in other series and includes letters from academic colleagues, people involved in the peace and women's movements, and greeting cards. It
includes a few letters written by Barbara Roberts and printouts of on-going e-mail correspondence which include messages from her. The series also includes miscellaneous flyers, leaflets, pamphlets, membership cards, etc. >From 1993 on, the proportion of printed material, such as leaflets, to correspondence, increases.

Series includes letters from Barbara Roberts parents, mainly her mother, from her sons, David and Michael Hoffman, from her sister, Nancy, from her first husband's mother, Rita, and from David Millar's parents, F. Graham and Mildred Millar.

Series contains notes by Barbara Roberts and David Millar on Barbara Roberts condition and treatment; messages from friends offering support and suggesting treatments; messages from the Carcinoid Cancer online support group suggesting treatments; notes on alternative treatments; e-mail messages from David Millar distributed to a list of friends describing Barbara Robert's declining condition; messages of condolence following her death on June 22, 1998; obituary notices.

Series contains colour prints of Barbara Roberts, her husband, family and friends and includes photographs of her parents and the family of her first husband. It also contains slides of the Nairobi Peace tent at the NGO forum in Nairobi held to mark the end of the United Nations Decade for Women, 1985, and of a peace rally in 1986 at an unidentified location.


File 15.3. Peace rally, unidentified location. 1986. 25 colour slides

Series consists of audiocassettes of interviews carried out by Barbara Roberts mainly in 1988 as part of her research into Canadian women who were peace activists before 1960 and contains interviews with Edith Adamson, Hilary Brown, Dr. James Endicott, Mildred Fahrni, Mary Hinde, with various people who knew Laura Hughes, and with Betty Midiros, Nellie Peterson, Louise Swift, Marjorie Thibodeau, Mary Thompson, Jean Woodsworth, and Sheila Young. Consent forms signed by Edith Adamson, Hilary Brown, Mildred Fahrni, Marjorie Thibodeau, Mary Thomson, and Sheila Young, are filed in series 11, box 4.2. There are no consent forms signed by Dr. Endicott, Mary Hinde, Betty Midiros, Nellie Peterson, Louise Swift, Jean Woodsworth, or the people interviewed about Laura Hughes.
The subjects talk variously about their lives before they became involved in the peace movement and the factors that shaped their views of war; different kinds of pacifism; groups they belonged to in the 1930s; the influence on them of the growth of fascism; work they did in the Second World War; groups or organizations that were interested in or connected with the peace movement, such as the Fellowship of Reconciliation, the Peace Congress, the Communist Party, the C.C.F., the Vancouver Women’s School for Citizenship, various church groups, the Voice of Women, the Mother’s Committee against Radiation Hazards, etc.; women who were active in the peace movement and in the Peace Congress; the politics of the peace movement; the Cold War, the “witch hunt” and its effects on people’s lives, etc.
3. Inventory

Accession 2000-087

Box 1

University employment. 1977-1996.

1.2 Curricula vitae, 1977-1994
1.3 Job applications, consisting of advertisements, correspondence, letters of application, letters of recommendation, etc. 1977-1988.
1.4 Job applications, 1994.
1.5 Job application, Simon Fraser University, 1996.
1.6 University of Saskatchewan: Educational Foundations, evaluation of teaching, December 1983.
1.7 Concordia University: information re employment conditions, 1987, list of courses to be taught academic year 1987-1988 and descriptions of the courses; notes from "Dealing with problem students" workshop.
1.8 Athabasca University: correspondence, etc., re salary review and her promotion to full professor, 1991-1994.
1.9 Athabasca University: correspondence, memoranda, re application for tenure, 1991.
1.10 Athabasca University: application for research and study leave, 1995.
1.11 Athabasca University Faculty Association: Grievance Officer's [BAR] report, 1994-1995, and printout of e-mails re policy concerning course listings in the Athabasca University Calendar.
1.12 "Death at a Distance": chapters 1-3, typescript, of a murder mystery with a list of people and places and the characters and places in the mystery they correspond to; clippings re "the new business mentality" at Athabasca University.
1.14 Athabasca University: Self evaluation files, 1989/90 (correspondence and notes documenting articles, reviews, letters of recommendation, refereeing of articles, etc., kept by BAR in self evaluation performance review files. The formal evaluation sheets have been removed and filed in 1.13)
1.15 Athabasca University: Self evaluation files, 1990-1991
1.16 Athabasca University: Self evaluation files, 1991-1992
1.17 Athabasca University: Self evaluation files, 1992-1993
1.18 Athabasca University: Self evaluation files, 1993-1994
1.19 Athabasca University: Self evaluation files, 1994-1995
1.20 Athabasca University: Self evaluation files, 1995-1996

1.21 Handouts and articles by various people for distribution to students: essay outline and essay marking guide, plagiarism, improving the quality of written work, etc., bibliography for "History of Women in Canada, Sylvia Van Kirk, University of Toronto, 1978-79.

1.22 Take home exams for courses taught by BAR at Simon Fraser University and Cariboo College, ca. 1974-1979; Christmas exam, University of Ottawa, History 1201, n.d.

1.23 University of Winnipeg: "Research projects, B. Roberts, 1980-81" - cover letter and project descriptions.

1.24 University of Winnipeg: notes for lecture by David Millar and Barbara Roberts on "family survival strategies in nineteenth century Britain": given for Professor D.A. Bailey's course on "Men, women and children in western society", 1980-1981.

1.25 University of Winnipeg: notes, bibliographies, research topics for Canadian social history courses taught by David Millar and Barbara Roberts, 1981-1983.

1.26 University of Winnipeg: notes, research topics, take home exam, bibliography, etc. Women's Studies 2232, 1982.

1.27 University of Saskatchewan: College of Education, Department of Educational foundations, EDFDT 320.3, Dr. Barbara Roberts, "The child in education: historical perspectives and contemporary issues" - course overview, readings, evaluation form, 1984.

1.28 Dalhousie University, Henson College: ED 4023, "The world of Women: introduction to Women's Studies" by Dr. Barbara Roberts, Summer, 1986 - course outline; class topics, proposed grading, partial printout of March 1986 History Department seminar by BAR, "Historical trends in women's and men's earnings and incomes in Canada: patterns in structural inequality".

1.29 Concordia University: miscellaneous handouts for students on the library and for women's history courses - bibliographies, essay proposal forms, etc., 1988.


1.31 Concordia University: WMNS 290.4, "Women's identity and image: historic approaches" - course outline, essay proposal form, miscellaneous notes, etc., 1988.


University of Winnipeg, 1980, "Immigrant women workers in Winnipeg's garment industry".

Social Sciences and Humanities Research Council of Canada, 1981, "100 Northern families: an oral history project" (application also submitted by F. David Millar).

Indian and Northern Affairs, "Historical research on Quebec-Indian relations in the post 1793 period", 1982.


Draft of grant application "to collect and analyze data for the 1940-1970 period needed to write 1988 major grant applications for research for a book on the history of women's peace activism in twentieth century Canada" [1987]


Athabasca University, "Women's Peace Activism in Canada: Collection of Archival Resources", 1994-95.

Athabasca University Research Fund, "to research and write an article on Australian antiwar women during the 1916 and 1917 conscription referenda", 1995-96.


"They drove him to drink", Canada: an historical magazine, vol. 3, no. 2, December 1975, pp. 50-64."


"tre chez nous encore: la ralit franco-ontarienne", in Dpche-toi soleil... la parole aux ontariois(es), le rapport, Seminaire de l'eumc [entraide universitaire mondiale du canada], 1979, pp.48-56.


1.57 "Costs and strategies of program building, or, la folie furieuse", in Susan Jackel, ed., Reaching out: Canadian studies, women's studies and adult education, Canadian Issues Series, Association for Canadian Studies, vol. 6, 1984, pp. 84-92.


1.60 "Why do women do nothing to end the war?: Canadian feminist-pacifists and the Great War", the CRIAW papers, les documents de l'ICREF, No. 13 [1985] Canadian Research Institute for the Advancement of Women.

1.61 "The peace movement as a learning site", Explorations in Context, CASAE workshop, March 21-22, 1986, Henson College, Dalhousie University, pp. 51-53.


1.63 "Shovelling out the 'mutinous': political deportation from Canada before 1936", Labour/Le Travail, vol. 18, Fall, 1986, pp. 77-110.

1.64 "Women in the Winnipeg garment industry, 1950s -1970s", by Annalee Lepp, David Millar and Barbara Roberts, in First days, fighting days: women in Manitoba history, ed. Mary Kinnear, Canadian Plains Research Centre, University of Regina, 1987.


1.67 "Smooth sailing or storm warnings?: Canadian and Quebec women's groups on the Meech Lake Accord": a report prepared for the Canadian Research Institute for the Advancement of Women [1989?]

1.69 "Women's peace activism in Canada", in Beyond the vote: Canadian women and politics, ed. Linda Kealey and Joan Sangster, University of Toronto Press [1989], pp.276-308.

Box 2

2.2 "Ladies, women and the state: managing female immigration, 1880-1920", in Community organization and the Canadian state, ed. Roxana Ng, Gillian Walker and Jacob Muller, Toronto, Garamond Press [1990], pp.108-130.
2.6 Part 2, "Services for minority women in crisis situations in the Edmonton region", by Barbara Roberts, based on research by Brigitte Paradis; and "Conclusion" by Barbara Roberts and Claude Denis in "What is wrong with your English": access to services for non-English speaking women in crisis situations: from isolation to equality, by le collectif Rien-du-tout. Edmonton, 1994.
2.9 Book reviews by Barbara Roberts.


"Sex, politics and religion: controversies in female immigration reform work in Montreal, 1881-1919": paper presented at the 1978 annual meetings of the Canadian Historical Association, University of Western Ontario.

"Women's work, earnings and income: a preliminary study of gender equality": presentation by Dr. Barbara Roberts, University of Saskatchewan, October, 1983.


"Macro- and micro social patterns and consequences of male violence against women". Simone de Beauvoir Institute, Concordia University, Montreal, n.d.


Notes and manuscript for talk on Donald Creighton and A.R.M. Lower, n.d.

"Female dependence and the living wage", a talk delivered at "Reason and violence: feminist perspectives", sponsored by the Canadian Sociology and Anthropology Association, Ottawa University, 1982 - conference program, manuscript of talk and overheads.

Barbara Roberts and David Millar, "Workshops for C.U.P.E., 1983 provincial conference on equal rights & opportunities" - program.

"Mini lecture on poverty in Canada" [title on original folder] - notes, overheads, sources, n.d..

"Women's work, earnings, and income: a preliminary study of gender inequality", presentation by Dr. Barbara Roberts, University of Saskatchewan, 1983 - typescript, manuscript notes, overheads.


"Feminist research and adult education: towards anthropogogy?" Manuscript notes for presentation to CASAE, Learned Societies, 1985.


"Feminist studies in North America: some modest legitimacy": manuscript outline and overheads, ca. 1986.

"History of women's peace movements": lecture delivered in Finland, 1986 - outline, manuscript notes, overheads.
2.30 "TIPU from a feminist perspective: an assessment": plenary presentation, 26 October, 1986, TIPU, Helsinki - printout of talk.
2.31 "Betty Reardon, talk at International Peace Education Institute, University of Alberta, Edmonton, July 1986 - very rough transcription by Barbara"
2.32 OISE Presentation, 1987, Adult Education interview: "Current areas of interest in adult education, my research in contexts of those areas, and future directions”.
2.33 Gender apartheid [title on original folder "Man WS Chair. Gender Apartheid, 1987”]: clipping, manuscript and overheads.
2.34 Concordia University, Simone de Beauvoir Institute. "Presentation on immigrant women: triple oppression, triple jeopardy", for fellows' seminar series, SdeB, 12 Jan. 87.
2.35 Athabasca University: interview presentation, August, 1988, "Barriers to liberatory learning for women" - notes and typescript of talk.
2.36 fgc [Friends General Conference] '89 script: "...what it might mean to take responsibility to build a peaceful world, for each of us, as Quakers...."
2.37 "Feminist pedagogy in aboriginal educational settings in Alberta", notes for talk to be given at "Teaching Women's History, challenges and solutions": a conference organized by the Canadian Committee on Women's History, August 20-22, 1993, Trent University, Lady Eaton College - conference program, correspondence, manuscript notes.
2.38 Universidad de Colima, Mexico. Invitation to direct two seminars at the university and reply by David Millar, 1995; certificates to Barbara Roberts for coordinating a seminar on distance education and for participating in a conference "dos decadas contra la discriminacion de la mujer": typescripts for presentations on distance education.
2.39 Universidad de Colima, Mexico. '"Promises to keep': FLS and Canadian Women's Issues", [title on original folder "FLS talk Colima 5.95”].
2.40 "Talk for Ralph Summy's class, 14 April 97 University of Queensland: "interaction of women with peace research and ... [the U.N. decade of women]" - typescript.


2.42 ["The Montreal Home of Welcome"], typescript, draft, n.d.
2.43 "Susanna Moodie: the exiled princess as empire builder: essay submitted in partial fulfilment of the requirements for the degree of Master of Arts in the Department of History, Simon Fraser University, 1975 [abstract only]; letter from the editor of Canadian Women's Studies, 1979.
2.44 [Untitled re Arthur Lower], typescript and 2 photocopies with corrections, n.d. Possibly written for a historiography course at the University of Ottawa.
2.45 "From memory into history: social histories and the shapes of women's lives" Review article, typescript, with a few comments in pencil, 8 p. [By BAR?]
2.46 "Gender apartheid", typescript and printout with corrections, notes and graphs, correspondence with the editor, Canadian Journal of women and the law, 1990.

"Universality and particularity in feminist pedagogy", Barbara Roberts, Professor, Women's Studies, Athabasca University.


Correspondence with Gertrude Richardson's relatives, 1986-1992.


Notes on Horace Twilley.

Correspondence with libraries in England, and with scholars and researchers, 1985-1990.

Correspondence with libraries in England and with the National Archives of Canada and the Manitoba Archives, and with scholars and researchers, 1991-1996 and n.d.

Correspondence with relatives and with the Manitoba Archives and the Brandon Mental Health Centre re medical records of Gertrude Richardson, 1986-1991; notes from Gertrude Richardson's case file, Towers Hospital, Humberstone, near Leicester, 1901-1906; pamphlets re Brandon Mental Health Centre, description of records held there, Freedom of Information request; letter of permission from the family.

Transcripts of interviews with former staff members, Brandon Mental Hospital; typescript history of the hospital.

Typescript notes from Gertrude Richardson's file in the Brandon Mental Hospital.

Roaring River Woman's Suffrage Association: chapter from Between the hills: life in the Swan River Valley, 1787-1958, by F.A. Twilley and photocopy of hand printed version of a letter to the editor, newspaper unidentified, both containing references to the on the Roaring River association.

Miscellaneous notes re Gertrude Richardson research project.

Box 3

"War against war: Gertrude Twilley and the Leicester pro-Boers". Presentation for the British Studies Conference, Boulder Colorado, October, 1992; typescript of talk, correspondence with other participants, typescript of comments by Professor Fred Leventhal.
3.2 Western History Association Conference, Denver Colorado, 1995: proposal for paper, "The imperial vision of Gertrude Richardson: her emigration and settlement writings from Northern Manitoba.": correspondence re the conference; draft of paper.

3.3 Photocopy order listing articles by Gertrude Richardson in the Midland Free Press.

3.4 Transcripts of articles and a story by Gertrude Richardson in the Woman's Century, 1916-1917.

3.5 Transcripts of articles by Gertrude Richardson in The Voice, 1917.

3.6 Transcripts of articles by Gertrude Richardson in The Canadian Forward, 1917-1918.

3.7 Transcripts of articles by Gertrude Richardson in The Leicester Pioneer, 1917-1918.

3.8 Transcripts of poems, articles and letters by Gertrude Richardson in the Midland Free Press, 1909-1910.

3.9 Transcripts of articles by Gertrude Richardson, mainly "Housekeeping in Canada", From the Midland Free Press, 1912-1914.


3.11 Transcripts of poems by Gertrude Richardson in the Midland Free Press, nd, 1901, 1906-1911.

3.12 Transcripts of poems by Gertrude Richardson in the Midland Free Press, 1908-1910, marked "not needed" by BAR

3.13 Transcripts of poems by Gertrude Richardson in the Midland Free Press, 1912-1913.


3.15 Transcripts of poems by Gertrude Richardson in the Midland Free Press, 1916-1917.

3.16 Transcripts of poems and letters to the editor by Gertrude Richardson in the Swan River Star and the Swan River Times 1913, 1915, 1918, 1920.

3.17 Transcripts of poems by Gertrude Richardson in the Swan Valley History Museum, n.d.

3.18 Flyer, "The Women's Crusade (international): "We ... assert our opposition to all war... if you will [help] ... send your name and address ...", n.d.


3.20 Correspondence with University of Toronto Press, 1991-1993.

3.21 Correspondence with McGill-Queens University Press, 1993-1996.

3.22 Reviews of A reconstructed world: a feminist biography of Gertrude Richardson and correspondence re reviews.


3.23 Notes, correspondence with libraries and researchers, grant application, 1992-1993.

Women’s movement. 1983-1996,
3.26 Concordia University, Simone de Beauvoir Institute and Women's Studies Programmes, memo re starting a Center for Feminist peace studies, 1987.
3.27 Canadian Research Institute for the Advancement of Women, 1991 conference: notes re organizing the conference, agenda; programme, volunteer list, minutes of committee meeting, conference schedule, etc.
3.30 "Origins of the Nairobi Peace Tent" by Mary Ann Beall, Feminist International for Peace and Food.


3.33 Miscellaneous notes, clippings, etc., re violence.

Box 4

4.1 Canadian Women peace activists research project: letters from Mildred Fahrni, Mary Thomson, and Stuart Jamieson and notes re prospective interviewees, 1988.
4.2 Canadian Women peace activists research project: consent forms for oral history conducted by BAR, 1988, signed by Marjorie McKay, Dorothy Livesay, Edith Adamson, Marjorie E. Thibodeau, Hilary Brown, Mary Thomson, Mildred Fahrni, Sheila Young, Muriel W. Mixon, Clare McAllister, Milnor Alexander. Audiocassettes of the interviews are in series l5; however, there are no interviews with Marjorie McKay, Dorothy Livesay, Clare McAllister, or Muriel Mixon in the fonds.
4.3 Canadian Women peace activists research project: printout report on "my proposed research ... the history of women's peace activism in Canada and Quebec from its origins in the 1890s to the present", correspondence with archives and libraries, and with other researchers, including Diana Chown, niece of Alice Chown,1986-1988, list of women from the RCMP Register of Bolsheviks and agitators (National Archives of Canada, RG 18, vol. 2448), printout of footnotes for article "Women's peace activism in Canada".

4.6 Miscellaneous correspondence, 1989
4.7 Miscellaneous correspondence, 1990
4.8 Miscellaneous correspondence, 1991.
4.9 Miscellaneous correspondence, January - August, 1992
4.10 Miscellaneous correspondence, September - December, 1992
4.13 Miscellaneous correspondence, 1994
4.14 Miscellaneous correspondence, 1995
4.15 Miscellaneous correspondence, 1996
4.16 Miscellaneous correspondence, 1997-January, 1998


4.18 Family correspondence, 1992-1994
4.19 Family correspondence, 1995-1997


4.20 Notes by David Millar and BAR on her condition and treatment, messages from friends with suggestions for treatment and care, printouts from CARCINOID list the Carcinoid Cancer online support group), e-mail messages from David Millar re Barbara Roberts treatment and condition, April 1998 - May 11, 1998.
4.22 Notes re care and treatment, January - June, 1998, including messages from her husband concerning her treatment and condition, physicians' summaries, notes on alternative treatment, notes by David Millar
4.23 Notes re care and re various treatments, including Jomol, diet, herbal teas, 1998.
4.24 Correspondence, 1998, re Barbara Roberts worsening cancer; e-mail bulletins from her husband, David Millar, and messages of condolence following her death on June 22, 1998.
4.25 Obituary notices.
Photographs


4.26.1 Barbara Roberts in the kitchen dining room of her house in Edmonton, 1993. (1 colour print)
4.26.2 Barbara Roberts and David Hoffman; photograph taken for Barbara Roberts High School Reunion, 1990. (1 colour print)
4.26.3-10 Barbara Roberts with her husband, David Millar and with friends at their house in Edmonton and in Edmonton, 1990-1992 and n.d. (8 colour prints)
4.26.11 Barbara Roberts at Healsville Wildlife sanctuary, Melbourne, Australia, 1996. (1 colour print)
4.26.12 Barbara Roberts in a group possibly at a school or community centre, n.d. (1 colour print)
4.26.15-18 Captain Paul Roberts, U.S.A.F. at Kingscliffe Air Force Base, England, 1944. 4 black and white prints (copies); letter from Paul Roberts to his daughters dated February 4, 1988, describing the base is filed with the photographs.
4.26.19 Hoffman family, 1985, showing Barbara Roberts son Michael Hoffman, front row, second from left, and her first husband’s mother, Rita Bruce, back row, centre. Composite photograph consisting of 3 colour prints overlapped.


4.27 Nairobi Peace Tent. slides numbered (gaps) and identified, 1985 (41 colour slides)
4.28 Nairobi Peace Tent, slides not identified and marked “Duplicate”, 1985 (18 colour slides)

File. Peace rally, location not identified. 1986. 25 colour slides.

4.29 Peace rally at unidentified location showing a march at night, speakers in a large auditorium, banners and posters, 1986 (25 colour slides)

Box 5

Canadian women peace activists oral history interviews. 1987-89. 25 audiocassettes.
2000-087-3-5A   Dr. James Endicott; with comments by Mrs. Ella Endicott, December 1988.  Tape 5.1.4, Side B, contains 26 minutes of "Songs of Empowerment" after which the interview continues.
2000-087-9-A    re: Laura Hughes [cassette labelled "Hughes"]; interview with an unidentified man; Laura Hughes son? Sides A & B.
2000-087-10-A   re: Laura Hughes [cassette labelled Chicago 1986]; interview with unidentified man, and Barbara Roberts reading notes [from papers kept at the house of whomever she is interviewing?] into the tape recorder.  Sides A & B.
2000-087-11-A   re:  Laura Hughes [cassette labelled LH Chi and Chester 1]; interview with Laura Hughes step son, Chester Lunde.  Sides A & B.
2000-087-12-A   re: Laura Hughes [cassette labelled Chester Lunde 2]; interview with Laura Hughes step son, Chester Lunde.  Sides A & B.